

00684.003170



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
 Kenichi MORI) Examiner: Alan A. Mathews
 Application No.: 09/823,973) Group Art Unit: 2851
 Filed: April 3, 2001) Confirmation No.: 9679
 For: ILLUMINATION SYSTEM AND)
 SCANNING EXPOSURE APPARATUS)
 USING THE SAME) November 23, 2004

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Request for Reconsideration in the above-identified application.


☒ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	20	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	6	MINUS	12	= 0	x \$43 \$88	\$0.00
Fee for Multiple Dependent claims \$150/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ _____ is enclosed.
- ☐ Charge \$ _____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 CFR 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$ _____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's attorney, Steven E. Warner, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.

Respectfully submitted,



Attorney for Applicant
Jack S. Cubert
Registration No. 24,245

FITZPATRICK, CELLA, HARPER & SCINTO
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SEW/JSC/dc

DC_MAIN 185662v1

A circular black ink stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "JC25" is at the top right, "NOV 23 2004" is in the center, and "PATENT & TRADEMARK OFFICE" is at the bottom.

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For: ILLUMINATION SYSTEM AND
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Examiner: Alan A. Mathews

Group Art Unit: 2851

Confirmation No.: 9679

November 23, 2004

Alexandria, VA 22313-1450

REQUEST FOR RECONSIDERATION

In response to the Official Action dated August 24, 2004, Applicant requests

reconsideration of the above-identified application in view of the following remarks.